

# WESTMINSTER PRESBYTERIAN CHURCH

## *Communion Sunday Morning Worship*

May 5, 2024

10:45 AM

### GOD IS JUDGE

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Prelude

Greeting

Announcements

Preparation for Worship

(Silent Prayer)

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#### Call to Worship

Say among the nations, "The LORD reigns!  
Yes, the world is established; it shall never be moved;  
he will judge the peoples with equity."  
Let the heavens be glad, and let the earth rejoice;  
let the sea roar, and all that fills it;  
let the field exult, and everything in it!  
Then shall all the trees of the forest sing for joy  
before the LORD, for he comes,  
for he comes to judge the earth.  
He will judge the world in righteousness,  
and the peoples in his faithfulness.  
Psalm 96:10-13

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Prayer of Adoration and Invocation - Lord's Prayer

\*Gloria Patri (No. 734)

\*Hymn No. 4 All Praise to God, Who Reigns Above

Call to Confession Westminster Confession of Faith XV:3

Although repentance be not to be rested in, as any satisfaction for sin, or any cause of the pardon thereof, which is the act of God's free grace in Christ; yet it is of such necessity to all sinners, that none may expect pardon without it.

*Let us confess our sins*

Prayer of Confession (unison)

*Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against Your divine Majesty, provoking most justly Your wrath and indignation against us. We do earnestly repent and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, most merciful Father; for Your Son, our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please You in newness of life, to the honor and glory of Your name; through Jesus Christ our Lord.*

Private Confession

Assurance of Forgiveness: WCOF XV:4

As there is no sin so small, but it deserves damnation; so there is no sin so great, that it can bring damnation upon those who truly repent. **Congregation: Thanks be to God!**

\*Hymn No. 520 *Jesus, Thy Blood and Righteousness*

Offertory

\*The Doxology (No. 731) and Prayer of Thanksgiving

Prayer of Supplication and Intercession

\*Scripture Lesson: John 5:16-23

Message: Rev. McIntyre

\*Hymn No. 528 (vv.1-2) *My Faith Looks Up to Thee*

\*Standing

\*Affirmation of Faith

**The Apostles' Creed**  
*I believe in God the Father Almighty,  
Maker of heaven and earth:*

*And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and  
buried;  
He descended into hell;  
the third day he rose again from the dead;  
He ascended into heaven, and sitteth on the right hand of  
God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; the holy catholic • church;  
The communion of saints; the forgiveness of sins;  
The resurrection of the body; and the life everlasting. Amen*

• universal

### **The Communion Service**

*Institution* 1 Corinthians 11:23-26

*Examination* 1 Corinthians 11:27-29

#### *Invitation*

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

It is our belief that Jesus instituted the Lord's Supper using the elements of unleavened bread and wine. Therefore, following his example, the bread offered is unleavened and wine is offered in the outer ring of the tray. If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray.

**(A Word to Parents:** Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.)

#### *Prayer*

#### *Communion*

\*Hymn No. 528 (vv.3-4) *My Faith Looks Up to Thee*

\*Benediction

\*Response: Threefold Amen

#### *Postlude*

\*Standing

**A CRY ROOM IS AVAILABLE JUST OFF THE VESTIBULE  
A NURSERY FOR PRE-SCHOOL CHILDREN IS PROVIDED IN GRACE HALL**