

# WESTMINSTER PRESBYTERIAN CHURCH

## *Communion Sunday Morning Worship*

February 2, 2020

10:45 AM

### WE ARE GOD'S PEOPLE

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Greeting:

Announcements

Preparation for Worship (Silent Prayer)

Prelude:

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#### Call to Worship

Come and see what God has done:  
he is awesome in his deeds toward the children of man.  
He turned the sea into dry land;  
they passed through the river on foot.  
There did we rejoice in him,  
who rules by his might forever,  
whose eyes keep watch on the nations—  
let not the rebellious exalt themselves. Selah  
Bless our God, O peoples;  
let the sound of his praise be heard,  
Psalm 66:5-8

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Prayer of Adoration and Invocation - Lord's Prayer

\*Gloria Patri (No. 734)

\*Hymn No. 353 *I Love Thy Kingdom, Lord*

Call to Confession Psalm 24:3-4

Who shall ascend the hill of the Lord? And who shall stand in his holy place? He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully.

*Let us confess our sins*

Prayer of Confession (unison)

*Most holy and merciful Father; we acknowledge and confess before You our sinful nature prone to evil and slothful in good, and all our shortcomings and offenses. You alone know how often we have sinned in wandering from Your ways, in wasting Your gifts, in forgetting Your love. But You, O Lord, have mercy upon us who are ashamed and sorry for all wherein we have displeased You. Teach us to hate our errors. Cleanse us from all our faults and forgive our sins. For the sake of Your dear Son. And most holy and loving Father, help us, we pray, to live in Your light and walk in Your ways according to the commandments of Jesus Christ our Lord.*

Private Confession

Assurance of Forgiveness: 1 Peter 2:10

Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

**Congregation: Thanks be to God!**

\*Hymn No. 355 *We Are God's People*

Offertory

\*The Doxology (No. 731) and Prayer of Thanksgiving

Prayer of Supplication and Intercession

\*Scripture Lesson: James 5:19-20

Message: Rev. McIntyre

\*Hymn No. 359 (vv. 1-2) *Blest Be the Tie That Binds*

\*Standing

\*Affirmation of Faith

**The Apostles' Creed**

*I believe in God the Father Almighty,  
Maker of heaven and earth:*

*And in Jesus Christ his only Son, our Lord;*

*Who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried;*

*He descended into hell;*

*the third day he rose again from the dead;*

*He ascended into heaven, and sitteth on the right hand of*

*God the Father Almighty;*

*From thence he shall come to judge the quick and the dead.*

*I believe in the Holy Ghost; the holy catholic • church;*

*The communion of saints; the forgiveness of sins;*

*The resurrection of the body; and the life everlasting. Amen*

• universal

**The Communion Service**

*Institution* 1 Corinthians 11:23-26

*Examination* 1 Corinthians 11:27-29

*Invitation*

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

It is our belief that Jesus instituted the Lord's Supper using the elements of unleavened bread and wine. Therefore, following his example, the bread offered is unleavened and wine is offered in the outer ring of the tray. If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray.

**(A Word to Parents:** Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.)

*Prayer*

*Communion*

\*Hymn No. 359 (vv.3-4) *Blest Be the Tie That Binds*

\*Benediction

\*Response: *Threefold Amen*

*Postlude*

\*Standing

**A CRY ROOM IS AVAILABLE JUST OFF THE VESTIBULE**  
A NURSERY FOR PRE-SCHOOL CHILDREN IS PROVIDED IN GRACE HALL