

# WESTMINSTER PRESBYTERIAN CHURCH

## *Communion Sunday Morning Worship*

April 7, 2019

10:45 AM

### CHRIST'S SACRIFICE ONCE FOR ALL

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Greeting:

Announcements

Preparation for Worship

Prelude:

(Silent Prayer)

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#### Call to Worship

Oh sing to the LORD a new song;  
sing to the LORD, all the earth!  
Sing to the LORD, bless his name;  
tell of his salvation from day to day.  
Declare his glory among the nations,  
his marvelous works among all the peoples!  
For great is the LORD, and greatly to be praised;  
he is to be feared above all gods.  
For all the gods of the peoples are worthless idols,  
but the LORD made the heavens.  
Splendor and majesty are before him;  
strength and beauty are in his sanctuary.  
Psalm 96:1-6

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Prayer of Adoration and Invocation - Lord's Prayer

\*Gloria Patri (No. 734)

\*Hymn No. 57 *Hallelujah, Praise Jehovah, O My Soul*

Call to Confession *Isaiah 55:6-7*

Seek the Lord while he may be found; call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord, that he may have compassion on him, and to our God, for he will abundantly pardon.

*Let us confess our sins*

Prayer of Confession (unison)

*Almighty and all-holy Father; We confess ourselves unworthy of Your unspeakable Gift. We have not loved You as we ought; Nor have we always been loving to one another; Kind-hearted, forgiving one another; Even as You, for Christ's sake, have forgiven us. We have lived in selfishness and worldly pride; And the good gifts You have bestowed upon us; We have not used to relieve the burdens of others. Pardon and blot out our offenses, we pray; Through the incarnate life and willing sacrifice of Your holy Son, even Jesus Christ our Lord.*

Private Confession

Assurance of Forgiveness: *Hebrews 9:27-28*

And just as it is appointed for man to die once, and after that comes judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

**Congregation: Thanks be to God!**

Anthem

*From the Upper Room*

Joseph Martin

Offertory

\*The Doxology (No. 731) and Prayer of Thanksgiving

Prayer of Supplication and Intercession

\*Scripture Lesson: *Hebrews 10:1-17*

Message:

Rev. McIntyre

\*Hymn No. 307 (vv. 1-3)

*Nothing but the Blood*

\*Standing

\*Affirmation of Faith

**The Apostles' Creed**

*I believe in God the Father Almighty,  
Maker of heaven and earth;  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead,  
and buried;  
He descended into hell;  
the third day he rose again from the dead;  
He ascended into heaven, and sitteth on the right hand of  
God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; the holy catholic • church;  
The communion of saints; the forgiveness of sins;  
The resurrection of the body; and the life everlasting. Amen*

• universal

### **The Communion Service**

*Institution* 1 Corinthians 11:23-26

*Examination* 1 Corinthians 11:27-29

#### *Invitation*

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

It is our belief that Jesus instituted the Lord's Supper using the elements of unleavened bread and wine. Therefore, following his example, the bread offered is unleavened and wine is offered in the outer ring of the tray. If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray.

**(A Word to Parents:** Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.)

#### *Prayer*

#### *Communion*

\*Hymn No. 307 (vv.4-5)      *Nothing but the Blood*

\*Benediction

\*Response:                      Threefold Amen

#### Postlude

\*Standing

**A CRY ROOM IS AVAILABLE JUST OFF THE VESTIBULE**  
A NURSERY FOR PRE-SCHOOL CHILDREN IS PROVIDED IN GRACE HALL